COUNCIL MEETING
Tuesday, November 10, 2026, at 6:00 pm

I. MEETING CALLED TO ORDER

II. INVOCATION AND PLEDGE

III. ROLL CALL

Mayor Anton	Present _____	Absent _____
Councilman Payne	Present _____	Absent _____
Councilman Williams	Present _____	Absent _____
Councilman Taylor	Present _____	Absent _____
Vice Mayor Hill	Present _____	Absent _____

IV. CONSIDER AGENDA AND MINUTES

1. Consider approval of agenda as presented:

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

2. Consider approval of the minutes of council meeting held on October 13, 2026:

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

V. OLD BUSINESS

VI. NEW BUSINESS

3. **Consider approval to purchase under sole source from an authorized Diamond Dealer a replacement mower deck for the JD Side Arm Mower not to exceed $50,000 (Sponsor: Public Works Dir):**

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

4. **Consider approval to trade for a ladder truck with another government entity for the 2000 KME Engine that is surplus (Sponsor: Fire Chief):**

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

5. **Consider approval of and to suspend the reading of Resolution 385-26 to participate in the PEP Driver Safety Grant Program (Sponsor: City Administrator):**

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

6. **Consider approval of the RFQ for the White Plains Historic home in order of _____ (Sponsor: City Administrator):**

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

7. **Consider approval to authorize the City Administrator and Public Works director to make necessary repairs to the Circle Drive Pump Station not to exceed $50,000 (Sponsor: City Administrator/Public Works Dir):**

Motion _____ 2nd _____

Mayor Anton	Yes_____	No_____
Councilman Payne	Yes_____	No_____
Councilman Williams	Yes_____	No_____
Councilman Taylor	Yes_____	No_____
Vice Mayor Hill	Yes_____	No_____

VII. CITY ADMINISTRATOR'S REPORT

***Department Heads**
***City Hall Closed Nov 11, 26, 27**
***December Tree Lighting and Parade**

VIII. HEARING OF CITIZENS AND/OR DELEGATIONS

IX. ADJOURN

TIME: _____

Motion _____ 2nd _____
Next Meeting December 8, 2026